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ADMINISTRATIVE AND BUDGETARY ASPECTS OF THE FINANCING OF THE UNITED NATIONS PEACE-KEEPING OPERATIONS: RELOCATION OF UKRAINE TO THE GROUP OF MEMBER STATES SET OUT IN PARAGRAPH 3 (c) OF GENERAL ASSEMBLY RESOLUTION 43/232

Report of the Fifth Committee

Rapporteur: Mr. Peter MADDENS (Belgium)

I. INTRODUCTION

1. At its 3rd plenary meeting, on 22 September 1995, the General Assembly, on the recommendation of the General Committee, decided to include in the agenda of its fiftieth session the item entitled "Administrative and budgetary aspects of the financing of the United Nations peace-keeping operations: Relocation of Ukraine to the group of Member States set out in paragraph 3 (c) of General Assembly resolution 43/232" and to allocate it to the Fifth Committee.

2. The Fifth Committee considered the item at its 32nd, 39th and 44th meetings, on 28 November and 12 and 21 December 1995. Statements and observations made in the course of the Committee's consideration of the item are reflected in the relevant summary records (A/C.5/50/SR.32, 39 and 44).

II. CONSIDERATION OF PROPOSALS

3. At the 39th meeting, on 12 December, the representative of Ukraine introduced a draft decision entitled "Relocation of Ukraine to the group of Member States set out in paragraph 3 (c) of General Assembly resolution 43/232" (A/C.5/50/L.9).

4. At the 44th meeting, on 21 December, the Chairman of the Committee proposed an oral decision.

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5. At the same meeting, the Committee adopted the oral decision as proposed by the Chairman (see para. 6).

III. RECOMMENDATION OF THE FIFTH COMMITTEE

6. The Fifth Committee recommends to the General Assembly the adoption of the following draft decision:

Relocation of Ukraine to the group of Member States set out in paragraph 3 (c) of General Assembly resolution 43/232

The General Assembly, on the recommendation of the Fifth Committee, decides to defer action on the draft decision entitled "Relocation of Ukraine to the group of Member States set out in paragraph 3 (c) of General Assembly resolution 43/232" 1/ to its first resumed fiftieth session.

1/ A/C.5/50/L.9.